

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, B. F. Mahaffey

am well and truly indebted to

E. G. King

in the full and just sum of One Thousand, One Hundred and No/100 (\$1,100.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 2nd day of November 1947.

*Paid in full
Oct. 9, 1950.
E. G. King*

SATISFIED AND CANCELLED OF RECORD
13 DAY OF Jan 1951
Ollie Thumwater
REC. FOR GREENVILLE COUNTY, S. C.
A. M. NO. 1063

date at the rate of three per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said B. F. Mahaffey

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. G. King, his heirs and assigns.

all that tract or lot of land in Dunklin Township, Greenville County, State of South Carolina.

containing 52 acres, more or less, and having the following metes and bounds, to-wit:-

BEGINNING at a stake, joint corner of M. A. Owens and J. W. Reeves lands, and running thence N. 3-30 W. 24.00 chains crossing a creek to an iron pin in line of Sallie Holliday land; thence N. 5-15 W. 20.10 chains to an iron pin, corner of Woodside land; thence with line of Woodside land N. 83-52 1/2 W. 11.40 chains to an iron pin in corner of J. E. Epps land; thence with line of said Epps land S. 00-15 W. 41.25 chains to a stake in a branch; thence along the meanders of said branch, the following courses and distances: N. 31-45 E. 3.10 chains; thence S. 84-15 E. 5.60 chains; thence S. 32-00 E. 2.92 chains to mouth of branch; thence down Mountain Creek S. 28- W. 6.17 chains to stake in creek; thence along line of M. A. Owens land N. 79-00 E. 9.00 chains to the beginning corner, according to plat filed with the Federal Land Bank of Columbia on or about April 26, 1935 - see mortgage recorded in the R.M.C. Office for Greenville County in Mortgage Book 252 at page 172 .